| BASIC DETAILS   |  |                               | 35231ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM<br>Dated: 03/06/2021 |
|---|--|-------------------------------|---|
| SCHOOL NAME   | ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM                | SCHOOL CODE                   | 35231   |
| ADDRESS   | ST JOSEPH`S SCHOOL,AZARA BORBARI,TEHSIL<br>RAM CHAYANI | AFFILIATION CODE              | 230146  |
| PRINCIPAL   | MR SWARAJ SEBASTIAN                                    | PRINCIPAL'S CONTACT<br>NUMBER | 9864403267  |
| PRINCIPAL'S EMAIL ID  | swarajsebastian@gmail.com                              | PRINCIPAL'S RETIREMENT DATE   | 08/02/2045  |
| SCHOOL'S CONTACT<br>NUMBER                                  | 0361-2842974   | SCHOOL'S EMAIL ID             | stjosephazara@gmail.com   |
| SCHOOL'S WEBSITE  | http://stjosephazara.org                               | SCHOOL'S FAX<br>NUMBER        | 03612842974   |
| LANDMARK NEAR<br>SCHOOL                                     | Azara Police Station                                   | YEAR OF<br>ESTABLISHMENT      | 2007  |
| AFFILIATION VALIDITY  | 2015 TO 2026   | AFFILIATION STATUS            | PROVISIONAL   |
| NAME OF THE<br>TRUST/SOCIETY<br>/COMPANY REGISTERED<br>WITH | Hope For North East India                              | REGISTRATION DATE             | 31/10/2013  |
| SOCIETY REGISTRATION NUMBER                                 | 1182/2011  | REGISTRATION<br>VALIDITY      | PERMANENT REGISTRATION  |
| NOC ISSUING<br>AUTHORITY                                    | Office of the Distric Elementary Edication Officer     | NOC ISSUING DATE              | 08/08/2019  |

| NO OBJECTION CERTIFICATE   | VIEW (PdfHandler.aspx?FileName=noc/35231.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx?FileName=affidavit/35231.PDF) |
|--|---|--|---|
| WHETHER SCHOOL IS<br>RUNNING MORNING/<br>EVENING/ DOUBLE<br>SHIFT? | Morning                                       | CURRENTLY RUNNING<br>CLASSES FROM                                | 1   |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?                         | Yes   | EXAMINATION CENTER<br>NUMBER, IF ANY                             | 12  |

| FACULTY DETAILS  |     | B1ST.JOSEPH`S SCHOOL AZARA GUWAHATI<br>ed: 03/06/2021      | ASSAM |
|--|-----|--|-------|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)   | 48  | NUMBER OF PGTs   | 19    |
| NUMBER OF TGTs   | 11  | NUMBER OF PRTs   | 16    |
| NUMBER OF PETs   | 02  | OTHER NON-TEACHING STAFF                                   | 27    |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS  | 48  | NUMBER OF TRAININGS ATTENDED<br>BY FACULTY SINCE LAST YEAR | 10    |
| WHETHER SPECIAL EDUCATOR APPOINTED?  | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?         | YES   |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs   | 0     |

# STUDENT DETAILS 35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM Dated: 28/09/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 02                       | 80                     | 80                       |
| 2     | 02                       | 80                     | 80                       |
| 3     | 02                       | 80                     | 80                       |
| 4     | 02                       | 80                     | 80                       |
| 5     | 02                       | 80                     | 80                       |
| 6     | 02                       | 80                     | 80                       |
| 7     | 02                       | 80                     | 80                       |
| 8     | 02                       | 90                     | 90                       |
| 9     | 02                       | 90                     | 90                       |
| 10    | 02                       | 90                     | 90                       |
| 11    | 3                        | 55                     | 55                       |
| 12    | 3                        | 37                     | 37                       |

# ACADEMIC DETAILS 35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM Dated: 20/08/2021

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 241MATHEMATICS BASIC          | 044BIOLOGY                    |
| 014ASSAMESE                   | 054BUSINESS STUDIES           |
| 041MATHEMATICS                | 043CHEMISTRY                  |
| 085HINDI COURSE-B             | 030ECONOMICS                  |
| 086SCIENCE                    | 301ENGLISH CORE               |
| 087SOCIAL SCIENCE             | 029GEOGRAPHY                  |
| 184ENGLISH LANG & LIT.        | 027HISTORY                    |
| 402INFORMATION TECHNOLOGY     | 065INFORMATICS PRAC. (NEW)    |
|                               | 802INFORMATION TECHNOLOGY     |
|                               | 041MATHEMATICS                |
|                               | 048PHYSICAL EDUCATION         |
|                               | 055ACCOUNTANCY                |
|                               | 028POLITICAL SCIENCE          |
|                               | 037PSYCHOLOGY                 |
|                               | 039SOCIOLOGY                  |
|                               | 841YOGA                       |
|                               | 042PHYSICS                    |

| INFRASTRUCTURE                              | DETAILS |   | 35231ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM |
|---|---------|---|--|
|   |         |   | Dated: 17/04/2021                            |
| TOTAL NUMBER OF SITES OF SCHOOL             | 01      | TOTAL NUMBER OF BUILDING BLOCKS                       | 02   |
| TOTAL AREA OF<br>SCHOOL IN SQUARE<br>METRES | 5625    | TOTAL NUMBER OF PLAYGROUNDS                           | 01   |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES   | 3943    | TOTAL NUMBER OF ROOMS                                 | 47   |
| TOTAL NUMBER OF SMALL-SIZED ROOMS           | 09      | TOTAL NUMBER OF MEDIUM-SIZED ROOMS                    | 33   |
| TOTAL NUMBER OF LARGE-SIZED ROOMS           | 03      | TOTAL NUMBER OF MALE REST ROOM                        | 02   |
| TOTAL NUMBER OF FEMALE REST ROOM            | 03      | NUMBER OF GIRLS<br>TOILET                             | 14   |
| NUMBER OF BOYS<br>TOILET                    | 10      | NUMBER OF TOILETS<br>FOR DIFFERENTLY<br>ABLED PERSONS | 01   |
| NUMBER OF<br>WASHROOMS FOR<br>FEMALE STAFF  | 02      | NUMBER OF<br>WASHROOMS FOR<br>MALE STAFF              | 02   |
| TOTAL NUMBER OF LIBRARIES                   | 01      | NUMBER OF<br>LABORATORIES                             | 03   |
| TOTAL NUMBER OF STUDENT CANTEENS            | 00      | TOTAL NUMBER OF STAFF CANTEENS                        | 00   |

| NUMBER OF WATER PURIFIERS/ROS                      | 01  | NUMBER OF<br>AUDITORIUMS                                 | 00  |
|--|-----|--|-----|
| NUMBER OF<br>LIFTS/ELEVATORS                       | 00  | NUMBER OF DIGITAL CLASSROOMS                             | 30  |
| DOES THE SCHOOL<br>HAVE HOSTEL<br>FACILITY         | NO  | DOES THE SCHOOL<br>HAVE GUARDS<br>EMPLOYED FOR<br>SAFETY | YES |
| DOES THE SCHOOL<br>HAVE FIRE<br>EXTINGUISHERS      | YES | DOES THE SCHOOL<br>HAVE SPRINKLERS                       | NO  |
| DOES THE SCHOOL<br>HAVE CCTV CAMERAS<br>INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE?                | NO  |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB      | 59  | DOES THE SCHOOL<br>HAVE WEB SERVERS                      | NO  |
| DOES THE SCHOOL<br>HAVE A BOUNDARY<br>WALL?        | YES | IS YOUR SCHOOL<br>BARRIER FREE/ HAS<br>RAMPS?            | YES |
| DOES THE SCHOOL<br>HAVE CLINIC<br>FACILITY?        | NO  | DOES THE SCHOOL<br>HAVE A STRONG<br>ROOM?                | NO  |
| DOES THE SCHOOL HAVE A GYMNASIUM?                  | NO  | IS YOUR SCHOOL WI-<br>FI ENABLED?                        | YES |
| PROVISION OF WEB<br>BASED LEARNING<br>PROGRAMS?    | YES | DOES THE SCHOOL<br>HAVE FIRE ALARMS?                     | YES |

| DOES THE SCHOOL HAVE SPORTS FACILITY?   | YES  | DOES THE SCHOOL<br>HAVE INDOOR<br>GAMES FACILITY?                    | YES   |
|---|--|--|---|
| DOES THE SCHOOL HAVE A SWIMMING POOL?   | NO   | DOES THE SCHOOL<br>HAVE DANCE/MUSIC<br>FACILITY?                     | YES   |
| TOTAL NUMBER OF BUSES OWNED   | 10   | TOTAL NUMBER OF<br>BUSES HIRED                                       | 00  |
| TOTAL NUMBER OF VANS/MATADORS   | 00   | TOTAL NUMBER OF DRIVERS  | 20  |
| NUMBER OF FEMALE<br>ATTENDANTS FOR BUS<br>DUTY  | 08   | NUMBER OF<br>ACTIVITY ROOMS  | 02  |
| NAME OF TRANSPORT<br>COORDINATOR  | RAJESH KUMAR                                       | TRANSPORT<br>COORDINATOR<br>CONTACT                                  | 7086246845  |
| BUILDING SAFETY<br>CERTIFICATE  | VIEW (PdfHandler.aspx?FileName=building/35231.PDF) | TRANSPORT SAFETY CERTIFICATE   | VIEW (PdfHandler.aspx?FileName=transport/30135.PDF) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES  | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO  |

## OTHER DETAILS

| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY      | 3500 | PERIODICALS IN THE<br>SCHOOL LIBRARY          | 5         |
|--|------|---|-----------|
| DAILIES IN THE<br>SCHOOL LIBRARY                 | 3    | REFERENCE BOOKS IN THE SCHOOL LIBRARY         | 600       |
| LIBRARY RESOURCES                                | 1    | DOES IT HAVE<br>LIBRARY SOFTWARE              | No        |
| LIBRARY SIZE (IN SQ.<br>METERS)                  | 1120 | COMPUTER LAB SIZE (IN SQ. METERS)             | 600       |
| COMPOSITE SCIENCE<br>LAB SIZE (IN SQ.<br>METERS) | 800  | CHEMISTRY LAB SIZE<br>(IN SQ. METERS)         | 650       |
| PHYSICS LAB SIZE (IN SQ. METERS)                 | 600  | HOW MANY ROOMS<br>BETWEEN 400 to 500<br>SQ FT | 5         |
| DOES IT HAVE<br>LIBRARY INTERNET                 | YES  | TOTAL NUMBER OF LABORATORY                    | 4         |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?       | Yes  | SCHOOL SITE<br>(TEMPORARY /<br>PERMANENT)     | PERMANENT |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL         | 0    | PURPOSE FOR TWO<br>SITES OF THE<br>SCHOOL     | 0         |
| BIOLOGY LAB SIZE (IN SQ. METERS)                 | 600  | MATHEMATICS LAB<br>SIZE (IN SQ.<br>METERS)    | 600       |

| CERTIFYING THAT I<br>OTHER INSTITUTIO<br>(APART FROM<br>SCHOOL) IS RUNNI<br>IN THE CLAIMED LA | ON<br>ING | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | Yes |
|---|-----------|--|-----|
| HOW MANY ROOMS<br>LESS THAN 400 SQ  |           | HOW MANY ROOMS<br>GREATER THAN 500<br>SQ FT                                      | 35  |

# LOCATION DETAILS 35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM Dated: 28/09/2020

| NEAREST NATIONALISED BANK | UCO BANK   | DISTANCE OF BANK FROM SCHOOL IN KM            | 1.5 |
|---------------------------|--|---|-----|
| NEAREST BUS STATION       | ISBT   | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 14  |
| NEAREST RAILWAY STATION   | AZARA  | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 02  |
| NEAREST AIRPORT           | LOKPRIYA GOPINATH BORDOLOI INTERNATIONAL AIRPORT | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 04  |
| NEAREST HOSPITAL          | AZARA FRU  | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 2.5 |
| NEAREST POLICE STATION    | AZARA POLICE STAION                              | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 01  |
| NEAREST METRO STATION     |  | DISTANCE OF METRO FROM SCHOOL IN KM           |     |

| CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION  | ON   | 35231ST.JOSEPH`S SCHOOL AZARA GU<br>Dated : 28/09/2020  | IWAHATI ASSAM |
|--|------|---|---------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?   | NO   | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?  | NO            |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?  | NO   | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?                        | YES           |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | YES  | WHETHER ORGANIC WASTE IS BEING RECYCLED?  | YES           |
| WHETHER WASTE PAPER IS RECYCLED?   | YES  | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES           |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES  | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | YES           |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES  | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | NO            |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO   | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES           |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES  | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES           |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES  | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | YES           |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES  | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES           |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?   | YES  | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)   | 10            |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)  | 1000 | TARGET DATE FOR STOPPING USE OF POLYTHENE   | 12/31/2020    |

| CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC                         |                   | 35231ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM<br>Dated: 14/04/2021 |   |
|---|-------------------|---|---|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME                                  | SUSHIL KUMAR GOEL | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT ADDRESS                    | 4B Dihang Arcade, Tarun Nagar, G S<br>Road, Guwahati - 781005 |
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)                        | 9435097577        | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT PHONE<br>(RESIDENCE)       | 94354097577   |
| SECRETARY NAME  | SWARAJ SEBASTIAN  | TOTAL MEMBERS   | 13  |
| WHETHER THE SCHOOL MANAGING COMMIT OF REQUIREMENTS OF AFFILIATION BYE-LAW |                   | Yes   |   |

## **SCHOOL WEBSITE INFORMATION**

### 35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM

Dated: 14/04/2021

| URL OF SCHOOL WEBSITE   | https://www.stjosephazara.org/ | DETAILS OF CURRICULUM  | Yes |
|---|--------------------------------|--|-----|
| SCHOOL MANAGING COMMITTEE INFORMATION                               | Yes                            | TRANSFER CERTIFICATE SAMPLE  | Yes |
| NORMS FOLLOWED FOR FIXING FEE                                       | Yes                            | SELF AFFIDAVIT OF SCHOOL   | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)             | Yes                            | DETAILS OF INFRASTRUCTURE  | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS                        | Yes                            | DETAILS OF TEACHERS TRAINING   | Yes |
| THE NUMBER OF STUDENTS CLASS WISE                                   | Yes                            | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES  | Yes |
| ANNUAL REPORT   | Yes                            | SCHOOL CIRCULARS   | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes                            | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION   | Yes                            | ACADEMIC CALENDAR OF THE SCHOOL  | Yes |
|   | •                              | DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE ED BY THE SCHOOL AND OWN THE RESPONSIBILITY            | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EF                           |                                | RONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, INUAL REPORT OF THE SCHOOL                            | Yes |

| OTHER VITAL INFORMA   | TION                      | 35231ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM                   |                               |  |
|---|---------------------------|--|-------------------------------|--|
| <b>10th BOARD PASS</b> 100/100/100                            |                           | 12th BOARD PASS  | Dated: 17/04/2021<br>00/00/00 |  |
| PERCENTAGE (2014/2015<br>/2016)                               |                           | PERCENTAGE<br>(2014/2015/2016)                                 |                               |  |
| NAME OF WELLNESS/ACTIVITY TEACHER                             | YES                       | NAME OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER            | SOJU SEBASTIAN                |  |
| CONTACT NUMBER OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER | 9526211171                | EMAIL ID OF<br>GRIEVANCE/COMPLAINT<br>REDRESSAL OFFICER        | STJOSEPHAZARA@GMAIL.COM       |  |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                   | SWARAJ SEBASTIAN          | CONTACT NUMBER OF<br>HEAD OF SEXUAL<br>HARASSMENT<br>COMMITTEE | 9864403267                    |  |
| EMAIL ID OF HEAD OF<br>SEXUAL HARASSMENT<br>COMMITTEE         | SWARAJSEBASTIAN@GMAIL.COM | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                    | SWARAJ SEBASTIAN              |  |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY         | 9864403267                | EMAIL ID OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY          | SWARAJSEBASTIAN@GMAIL.COM     |  |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC                      | 00                        | TOTAL NUMBER OF<br>NURSES IN SCHOOL<br>CLINIC                  | 00                            |  |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC                         | 01                        | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES              | ACTIVE                        |  |

| DO THE TEACHERS GET<br>PROPER GRADE LIKE<br>PGT/TGT AS PER THE<br>CLASSES THEY ARE<br>ENTITLED TO TEACH? | YES   | DO THE TEACHERS AND<br>STAFF GET THEIR<br>SALARY WITHIN FIRST<br>WEEK OF THE MONTH? | YES   |
|--|---|---|---|
| DOES THE SCHOOL HAVE<br>EPF FACILITY FOR STAFF   | YES   | EPF REGISTRATION<br>NUMBER  | NEGHY0010166000                                   |
| MODE OF SALARY PAYMENT   | bankpayment                                       | NAME OF BANK WITH SALARY ACCOUNT  | VIJAYA BANK                                       |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES   | PARENT TEACHERS ASSOCIATION AS PER NORMS  | YES   |
| ACADEMIC SESSION   | APRIL TO MARCH                                    | VACATION PERIOD   | JULY TO AUGUST                                    |
| AUDITED BALANCE SHEET OF SCHOOL  | VIEW (PdfHandler.aspx?FileName=balance/35231.pdf) | STAFF STATEMENT OF SCHOOL   | VIEW (PdfHandler.aspx?FileName=staff/35231.pdf)   |
| INCOME AND EXPENDITURE STATEMENT   | VIEW (PdfHandler.aspx?FileName=income/35231.pdf)  | ACADEMIC CALENDAR OF SCHOOL   | VIEW (PdfHandler.aspx?FileName=academic/35231.pdf |
| AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?                           | YES   | WHETHER SUFFICIENT<br>GUARDS EMPLOYED<br>FOR SAFETY?                                | YES   |

### **BEST PRACTICES OF SCHOOL**

Equal importance to scholastic and co-scholastic activities. Remedial classes, Intra and inter school competitions, classes on Martial Arts, Yoga, Dance and Music, Public awareness programs, Extra importance to Sports, Cultural competitions

## OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY   | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf))? | YES |
|--|-----|--|-----|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?              | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?                                      | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices /affiliation-Bye-Laws.pdf)?                     | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?   | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices /affiliation-Bye-Laws.pdf)?                            | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?  | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI  | 30  |

## **PEDAGOGICAL PLAN**

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES  |    | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |  |
|--|----|---|-----|--|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 02 |   |     |  |

## **FEE STRUCTURE OF SCHOOL**

#### 35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM

| CLASS               | ADMISSION<br>FEE<br>(in Rupees) | TUITION<br>FEE<br>(in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|-------------------------------|--|---|
| PRIMARY             | 6200                            | 2000 0 2400                   |  | 2400  |
| MIDDLE              | 6500                            | 2050                          | 0                                      | 2400  |
| SECONDARY           | 7700                            | 2366                          | 0                                      | 3550  |
| SENIOR<br>SECONDARY | 9000                            | 2666                          | 0                                      | 3650  |

## **PHOTO OF SCHOOL**

**SCHOOL PHOTOS** 

**GEO-TAGGED PHOTO** 



**PLAYGROUND PHOTO** 



**LIBRARY PHOTO** 

35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM Dated:



**SCIENCE LAB PHOTO** 



VIDEO



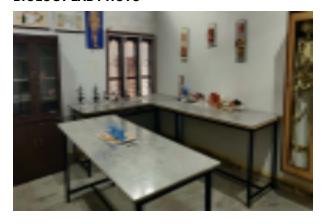
**PHYSICS LAB PHOTO** 



**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 



**TOILET PHOTO** 



IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

| 35231ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSA |  |
|---|--|
| Dated: 17/08/2021<br>18271106515            |  |
| URBAN                                       |  |
| BORBORI                                     |  |
| BORBORI                                     |  |
| BORBORI                                     |  |
| 781017                                      |  |
| NO 1RANI/AZARA                              |  |
| CD RANI / AZARA                             |  |
| RANI / AZARA                                |  |
| WEST GUWAHATI                               |  |
| N/A   |  |
|   |  |

YES

| IS THIS A SPECIAL SCHOOL FOR CWSN                                 | NO |
|---|----|
| IS THIS A SHIFT SCHOOL  | NO |
| IS THIS A RESIDENTIAL SCHOOL                                      | NO |
| TYPE OF RESIDENTIAL SCHOOL  |    |
| IS THIS A RELIGIOUS MINORITY SCHOOL                               |    |
| TYPE OF RELIGIOUS MINORITY SCHOOL                                 |    |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR          | 0  |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 0  |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0  |
|   |    |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR          | <b>Dated: 17/08/2021</b> 188 |
|---|------------------------------|
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)                | 06                           |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)                | 07                           |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?                  | YES                          |
|   | 123                          |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?               | NO                           |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)  | 10                           |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 10                           |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)   | 10                           |

| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?  | YES                 |
|--|---------------------|
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL   | ENGLISH, HINDI, ASM |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL   | NO                  |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR   | 04                  |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN  | YES                 |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS  BANK NAME  ACCOUNT HOLDER'S NAME  BANK ACCOUNT NUMBER  IFSC CODE |                     |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?   |                     |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?  |                     |
| WHETHER TLE RECEIVED FOR EACH GRADE?   |                     |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  | YES                 |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL   |                     |
|  |                     |

| S | NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | Dated: 17/08/2021<br>205 |
|---|--|--------------------------|
|   | SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 6                        |

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

VIEW

YES

(PdfHandler.aspx?FileName=smdc/230146.pdf)

| PHYSICAL FACILITIES AND NUMBER OF CLASSROOMS BY CO | 35231ST.JOSEPH`S SCHOOL AZARA G<br>Dated: 28/08/2019 | UWAHATI ASSAM |      |  |
|--|--|---------------|------|--|
| PUCCA<br>33  | PARTIALLY PUCCA                                      | КИСНСНА       | TENT |  |
| IS LAND AVAILABLE FOR EXPANS                       | SION OF SCHOOL ACTIVITIES?                           |               | YES  |  |
| IS SEPARATE ROOM AVAILABLE F                       | FOR PRINCIPAL/HEAD TEACHER?                          |               | YES  |  |
| IS SEPARATE ROOM AVAILABLE F                       | FOR VICE PRINCIPAL/ASSISTANT H                       | HEAD TEACHER? | YES  |  |
| IS SEPARATE ROOM AVAILABLE F                       | FOR CRAFTS/CO CURRICULAR ACT                         | IVITIES?      | YES  |  |
| IS STAFF QUARTERS AVAILABLE?                       | ?  |               | NO   |  |
| IS HAND WASHING FACILITY AVA                       | ILABLE NEAR TOILET/URINALS?                          | YES           |      |  |
| IS ELECTRICITY CONNECTION AV                       | /AILABLE?  |               | YES  |  |
| IS AUDIO/VISUAL/PUBLIC ADDRI                       | ESS SYSTEM AVAILABLE?                                | YES           |      |  |
| IS LCD PROJECTOR AVAILABLE?                        |  | YES           |      |  |
| NUMBER OF AVAILABLE PRINTE                         | RS   | 5             |      |  |
| SPEED OF AVAILABLE PRINTERS                        |  | 20-40 PPM     |      |  |
| NUMBER OF PHOTOCOPIERS AV                          | AILABLE  | 1             |      |  |

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

### **ENROLLMENT INFORMATION**

35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM

Dated: 28/08/2019

**CATEGORY WISE STUDENTS** 

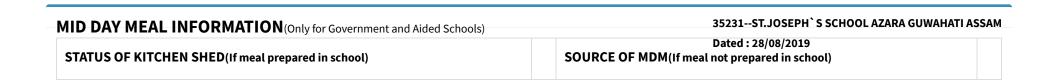
| CLASS            | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY          | 290     | 30 | 19 | 61  |
| MIDDLE           | 174     | 10 | 15 | 30  |
| SECONDARY        | 56      | 7  | 9  | 16  |
| SENIOR SECONDARY | 0       | 0  | 0  | 0   |

#### **MINORITY GROUP WISE STUDENTS**

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 52     | 7         | 1    | 0    | 0      |
| MIDDLE           | 27     | 8         | 0    | 0    | 0      |
| SECONDARY        | 18     | 3         | 0    | 0    | 0      |
| SENIOR SECONDARY | 0      | 0         | 0    | 0    | 0      |

#### **CHILDREN WITH SPECIAL NEEDS**

| CLASS | VISUAL<br>IMPAIRMENT | SPEECH<br>IMPAIRMENT | LOCOMOTIVE<br>IMPAIRMENT | HEARING<br>IMPAIRMENT | CEREBRAL<br>PALSY | LEARNING<br>DISABILITY | AUTISM | MULTIPLE<br>DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1     | 0                    | 0                    | 0                        | 0                     | 0                 | 1                      | 0      | 0                        |
| 2     | 0                    | 1                    | 0                        | 0                     | 0                 | 1                      | 0      | 0                        |
| 3     | 0                    | 1                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 4     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 5     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 6     | 0                    | 1                    | 0                        | 0                     | 0                 | 1                      | 1      | 0                        |
| 7     | 0                    | 0                    | 0                        | 0                     | 0                 | 1                      | 0      | 0                        |
| 8     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 9     | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 10    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 11    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |
| 12    | 0                    | 0                    | 0                        | 0                     | 0                 | 0                      | 0      | 0                        |



**SPORTS INFORMATION** 

35231--ST.JOSEPH`S SCHOOL AZARA GUWAHATI ASSAM

AFRORICS

ATHLETICS

SKETBALI

CHESS

FOOTBALL



JUDO KHO KHO SWIMMING

Dated: 28/08/2019

SWIMMING

TABLE TENNIS VOLLEYBALL

| □ARCHERY BADMINTON                            | BOXING CRICK      | ☐<br>KET GYMNASTICS ☐ H | HOCKEY KABA     | ADDI SH   | OOTING TA | <b></b> ✓ AEKWONDO             | TENNIS   | ✓YOGA            |
|---|-------------------|-------------------------|-----------------|-----------|-----------|--------------------------------|----------|------------------|
| DOES THE SCHOOL HAVE A N                      | MANDATORY SPORTS  | /GAMES PERIOD FROM C    | CLASS 1 TO 12 I | EVERY DAY | Υ?        |                                |          |                  |
| ACILITY INFORMATION FACILITY PROVIDED TO PRIN |                   |                         |                 |           |           | 231ST.JOSEP<br>ted : 28/08/201 |          | A GUWAHATI ASSAM |
| FACILITY                                      |                   | GENERAL                 | sc              | ST        | ОВС       | MUSLIM                         | MINORITY |                  |
| FREE TEXT BOOKS                               |                   |                         |                 |           |           |                                |          |                  |
| FREE UNIFORMS                                 |                   |                         |                 |           |           |                                |          |                  |
| STATE DEFINED INCENTIVES                      | 5                 |                         |                 |           |           |                                |          |                  |
| FACILITY PROVIDED TO UPP                      | ER PRIMARY STUDEN | TS                      | l .             |           | '         | '                              |          |                  |
| FACILITY                                      |                   | GENERAL                 | sc              | ST        | ОВС       | MUSLIM                         | MINORITY |                  |
|   |                   |                         |                 |           |           |                                |          |                  |

| FACILITY                 | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          |         |    |    |     |                 |
| FREE UNIFORMS            |         |    |    |     |                 |
| STATE DEFINED INCENTIVES |         |    |    |     |                 |

### **FACILITY PROVIDED TO CWSN STUDENTS**

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS |            |           |                  |
| LOW VISION KIT    |            |           |                  |

| BRACES       |  |  |
|--------------|--|--|
| CRUTCHES     |  |  |
| WHEEL CHAIRS |  |  |
| CALIPERS     |  |  |
| TRI CYCLES   |  |  |

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